Official Ballot
2026 General Election
November 3, 2026
County of Woodbury, State of Iowa
29 East High School 29.B

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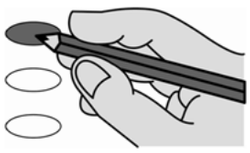
Precinct Election Official

1 **Voting Mark.** To vote completely fill in the oval next to your choice.
2 **Write-in Votes.** To vote for a person whose name is not on the ballot, write the name on the write-in line below the list of candidates and fill in the oval next to it.
3 **Use only a blue or black ballpoint pen to mark your ballot.**
4 **Do not cross out,** if you change your mind, exchange your ballot for a new one.
5 **Where to find judges:** On the back of this ballot, starting in the 2nd column.
6 **Where to find the Constitutional Amendments:** On the back of this ballot, starting in the 3rd column.



Federal Offices

For U.S. Senator
Vote for no more than ONE

- **Ashley Hinson** Republican Party
- **Josh Turek** Democratic Party
- **Thomas Laehn** Libertarian Party
- Write-in vote, if any

For U.S. Representative District 4
Vote for no more than ONE

- **Chris McGowan** Republican Party
- **Dave Dawson** Democratic Party
- Write-in vote, if any

State Offices

For Governor and Lt Governor
Vote for no more than ONE TEAM

- **Zach Lahn** **Derek Wulf** Republican Party
- **Rob Sand** **Dave Muhlbauer** Democratic Party
- Write-in vote, if any

Write-in vote for Lt. Governor, if any

For Secretary of State
Vote for no more than ONE

- **Paul D. Pate** Republican Party
- **Ryan Peterman** Democratic Party
- Write-in vote, if any

For Auditor of State
Vote for no more than ONE

- **Chris Cournoyer** Republican Party
- **Taylor Wettach** Democratic Party
- Write-in vote, if any

For Treasurer of State
Vote for no more than ONE

- **Roby Smith** Republican Party
- **John Norwood** Democratic Party
- Write-in vote, if any

For Secretary of Agriculture
Vote for no more than ONE

- **Mike Naig** Republican Party
- **Chris Jones** Democratic Party
- Write-in vote, if any

For Attorney General
Vote for no more than ONE

- **Brenna Bird** Republican Party
- **Nate Willems** Democratic Party
- Write-in vote, if any

For State Senator District 7
Vote for no more than ONE

- **Kevin Alons** Republican Party
- Write-in vote, if any

For State Representative District 14
Vote for no more than ONE

- **Jacob Bossman** Republican Party
- Write-in vote, if any

County Offices

For Board of Supervisors District 2
Vote for no more than ONE

- **Daniel A. Bittinger II** Republican Party
- **Jody House** Democratic Party
- Write-in vote, if any

For Board of Supervisors District 4
Vote for no more than ONE

- **Kolby DeWitt** Republican Party
- **Brittney Wilson** Democratic Party
- Write-in vote, if any

For County Treasurer
Vote for no more than ONE

- **Tina M. Bertrand** Republican Party
- Write-in vote, if any

For County Attorney
Vote for no more than ONE

- **James D. Loomis** Republican Party
- **Benjamin J. Mulford** Democratic Party
- Write-in vote, if any

SAMPLE

Nonpartisan Offices

For Soil & Water Conservation District Commissioner
Vote for no more than TWO

- ⬭ **Gary Walters**
- ⬭ _____ Write-in vote, if any
- ⬭ _____ Write-in vote, if any

For County Agricultural Extension Council
Vote for no more than FIVE

- ⬭ **Kerri Weaver**
- ⬭ **Ben Uhl**
- ⬭ **Paul Boyle**
- ⬭ **Kevin Pottebaum**
- ⬭ **Rashelle Jensen**
- ⬭ _____ Write-in vote, if any
- ⬭ _____ Write-in vote, if any
- ⬭ _____ Write-in vote, if any
- ⬭ _____ Write-in vote, if any
- ⬭ _____ Write-in vote, if any

For County Agricultural Extension Council To Fill Vacancy
Vote for no more than ONE

- ⬭ **Mia Heilman**
- ⬭ _____ Write-in vote, if any

Judicial Ballot

Notice to voters. Vote on all names by completely filling in the appropriate oval below each name.

Court of Appeals Judges

Shall the following Court of Appeals Judges be retained in office?

Julie A. Schumacher

- ⬭ YES
- ⬭ NO

Sharon Soorholtz Greer

- ⬭ YES
- ⬭ NO

John M. Sandy

- ⬭ YES
- ⬭ NO

District 3B Judges

Shall the following District 3B Judges be retained in office?

Zachary S. Hindman

- ⬭ YES
- ⬭ NO

Tod J. Deck

- ⬭ YES
- ⬭ NO

District 3B Associate Judges

Shall the following District Associate Judges be retained in office?

John C. Nelson

- ⬭ YES
- ⬭ NO

Daniel P. Vakulskas

- ⬭ YES
- ⬭ NO

Melinda Wicks

- ⬭ YES
- ⬭ NO

Mark C. Cord

- ⬭ YES
- ⬭ NO

Public Measures

Notice to voters. To vote to approve any question on this ballot, blacken the oval (⬬) before the word "YES". To vote against a question blacken the oval (⬬) before the word "NO".

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides that any bill to increase the individual income tax rate or the corporate income tax rate, or the rate of any other type of tax based upon income or legal and special reserves, shall require the affirmative votes of at least two-thirds of the members elected to each house of the legislature for passage. Further, the two-thirds majority vote requirement applies to the passage of a bill to establish a new tax on any type of income or legal and special reserves imposed by the state. The requirement excludes taxes imposed at the option of a local government. A lawsuit challenging the proper enactment of a bill under this section must be filed no later than one year following the enactment.

- ⬭ YES
- ⬭ NO

Shall the following public measure be adopted?

WD

Shall the Board of Directors of the Sergeant Bluff-Luton Community School District in the County of Woodbury, State of Iowa, be authorized to contract indebtedness and issue General Obligation Bonds in an amount not to exceed $38,000,000 to provide funds to build, furnish, and equip a new Primary School building as an addition to the Elementary building (including demolition of the existing Primary building) and improve the site?

- ⬭ YES
- ⬭ NO

SAMPLE