

Official Republican Party Ballot
2026 Primary Election
 June 2, 2026
 County of Woodbury, State of Iowa
 38 Cushing

 Precinct Election Official

- 1 **Voting Mark.** To vote completely fill in the oval next to your choice.
- 2 **Write-in Votes.** To vote for a person whose name is not on the ballot, write the name on the write-in line below the list of candidates and fill in the oval next to it.
- 3 **Use only a black ballpoint pen to mark your ballot.**
- 4 **Do not cross out,** if you change your mind, exchange your ballot for a new one.

| Federal Offices | State Offices | County Offices |
|---|---|--|
| <p align="center">For U.S. Senator Vote for no more than ONE</p> <p><input type="radio"/> Ashley Hinson</p> <p><input type="radio"/> Jim Carlin</p> <p><input type="radio"/> _____ Write-in</p> | <p align="center">For Secretary of Agriculture Vote for no more than ONE</p> <p><input type="radio"/> Mike Naig</p> <p><input type="radio"/> _____ Write-in</p> | <p align="center">For Board of Supervisors District 2 Vote for no more than ONE</p> <p><input type="radio"/> Daniel A. Bittinger II</p> <p><input type="radio"/> _____ Write-in</p> |
| <p align="center">For U.S. Representative District 4 Vote for no more than ONE</p> <p><input type="radio"/> Chris McGowan</p> <p><input type="radio"/> _____ Write-in</p> | <p align="center">For Attorney General Vote for no more than ONE</p> <p><input type="radio"/> Brenna Bird</p> <p><input type="radio"/> _____ Write-in</p> | <p align="center">For Board of Supervisors District 4 Vote for no more than ONE</p> <p align="center">No Candidate</p> <p><input type="radio"/> _____ Write-in</p> |
| State Offices | | |
| <p align="center">For Governor Vote for no more than ONE</p> <p><input type="radio"/> Zach Lahn</p> <p><input type="radio"/> Brad Sherman</p> <p><input type="radio"/> Adam Steen</p> <p><input type="radio"/> Eddie Andrews</p> <p><input type="radio"/> Randy Feenstra</p> <p><input type="radio"/> _____ Write-in</p> | <p align="center">For State Senator District 7 Vote for no more than ONE</p> <p><input type="radio"/> Kevin Alons</p> <p><input type="radio"/> _____ Write-in</p> | <p align="center">For County Treasurer Vote for no more than ONE</p> <p><input type="radio"/> Tina M. Bertrand</p> <p><input type="radio"/> _____ Write-in</p> |
| <p align="center">For Secretary of State Vote for no more than ONE</p> <p><input type="radio"/> Paul D. Pate</p> <p><input type="radio"/> _____ Write-in</p> | <p align="center">For State Representative District 13 Vote for no more than ONE</p> <p><input type="radio"/> Travis M. Sitzmann</p> <p><input type="radio"/> _____ Write-in</p> | <p align="center">For County Attorney Vote for no more than ONE</p> <p><input type="radio"/> James D. Loomis</p> <p><input type="radio"/> _____ Write-in</p> |
| <p align="center">For Auditor of State Vote for no more than ONE</p> <p><input type="radio"/> Abigail Maas</p> <p><input type="radio"/> Chris Cournoyer</p> <p><input type="radio"/> _____ Write-in</p> | | |
| <p align="center">For Treasurer of State Vote for no more than ONE</p> <p><input type="radio"/> Roby Smith</p> <p><input type="radio"/> _____ Write-in</p> | | |
| 082 | Typ:03 Seq:0038 Spl:01 | |

SAMPLE