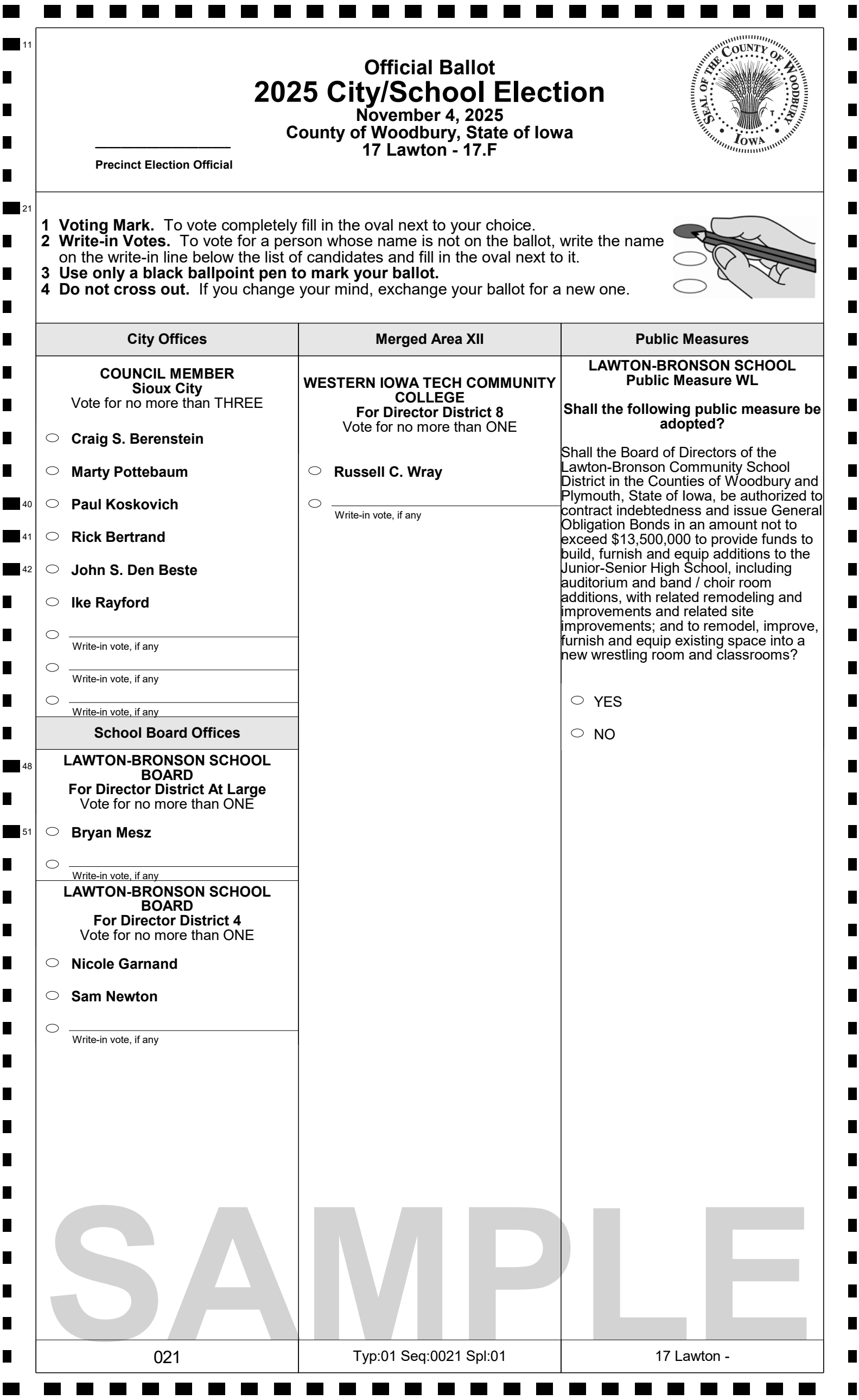
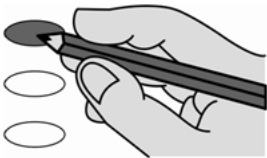




Official Ballot
2025 City/School Election
November 4, 2025
County of Woodbury, State of Iowa
17 Lawton - 17.F

Precinct Election Official

- 1 Voting Mark.** To vote completely fill in the oval next to your choice.
2 Write-in Votes. To vote for a person whose name is not on the ballot, write the name on the write-in line below the list of candidates and fill in the oval next to it.
3 Use only a black ballpoint pen to mark your ballot.
4 Do not cross out. If you change your mind, exchange your ballot for a new one.



City Offices	Merged Area XII	Public Measures
COUNCIL MEMBER Sioux City Vote for no more than THREE ☐ Craig S. Berenstein ☐ Marty Pottebaum ☐ Paul Koskovich ☐ Rick Bertrand ☐ John S. Den Beste ☐ Ike Rayford ☐ _____ Write-in vote, if any ☐ _____ Write-in vote, if any ☐ _____ Write-in vote, if any	WESTERN IOWA TECH COMMUNITY COLLEGE For Director District 8 Vote for no more than ONE ☐ Russell C. Wray ☐ _____ Write-in vote, if any	LAWTON-BRONSON SCHOOL Public Measure WL Shall the following public measure be adopted? Shall the Board of Directors of the Lawton-Bronson Community School District in the Counties of Woodbury and Plymouth, State of Iowa, be authorized to contract indebtedness and issue General Obligation Bonds in an amount not to exceed \$13,500,000 to provide funds to build, furnish and equip additions to the Junior-Senior High School, including auditorium and band / choir room additions, with related remodeling and improvements and related site improvements; and to remodel, improve, furnish and equip existing space into a new wrestling room and classrooms? ☐ YES ☐ NO
School Board Offices		
LAWTON-BRONSON SCHOOL BOARD For Director District At Large Vote for no more than ONE ☐ Bryan Mesz ☐ _____ Write-in vote, if any		
LAWTON-BRONSON SCHOOL BOARD For Director District 4 Vote for no more than ONE ☐ Nicole Garnand ☐ Sam Newton ☐ _____ Write-in vote, if any		
021	Typ:01 Seq:0021 Spl:01	17 Lawton -

SAMPLE