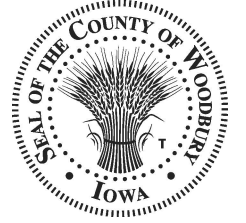


**Official Ballot**  
**2024 General Election**  
 November 5, 2024  
 County of Woodbury, State of Iowa  
 30 Sgt Bluff West



\_\_\_\_\_  
 Precinct Election Official

- 1 **Voting Mark.** To vote completely fill in the oval next to your choice.
- 2 **Write-in Votes.** To vote for a person whose name is not on the ballot, write the name on the write-in line below the list of candidates and fill in the oval next to it.
- 3 **Use only a black ballpoint pen to mark your ballot.**
- 4 **Do not cross out,** if you change your mind, exchange your ballot for a new one.
- 5 **Where to find judges:** On the back of this ballot, starting in the 2nd column.
- 6 **Where to find the Constitutional Amendments:** On the back of this ballot, starting in the 3rd column.



Federal Offices	State Offices	County Offices
<p><b>Notice to voters.</b> A ballot cast for the named candidates for president and vice president of the United States is considered to be cast for the state of presidential electors nominated by the political party, nonparty political organization, or independent candidate.</p>	<p align="center"><b>For State Representative District 14</b> Vote for no more than ONE</p> <p><input type="radio"/> <b>Jacob Bossman</b> Republican Party</p> <hr/> <p><input type="radio"/> _____ Write-in vote, if any</p>	<p align="center"><b>For Board of Supervisors District 1</b> Vote for no more than ONE</p> <p><input type="radio"/> <b>John Herrig</b> Democratic Party</p> <p><input type="radio"/> <b>Kent T. Carper</b> Republican Party</p> <hr/> <p><input type="radio"/> _____ Write-in vote, if any</p>
<p align="center"><b>For President and Vice President</b> Vote for no more than ONE TEAM</p> <p><input type="radio"/> <b>Kamala D. Harris</b> <b>Tim Walz</b> Democratic Party</p> <p><input type="radio"/> <b>Donald J. Trump</b> <b>JD Vance</b> Republican Party</p> <p><input type="radio"/> <b>Chase Oliver</b> <b>Mike ter Maat</b> Libertarian Party</p> <p><input type="radio"/> <b>Claudia De la Cruz</b> <b>Karina Gargia</b> Party for Socialism and Liberation</p> <p><input type="radio"/> <b>William P. Stodden</b> <b>Stephanie H. Cholensky</b> Socialist Party USA</p> <p><input type="radio"/> <b>Robert F. Kennedy Jr</b> <b>Nicole Shanahan</b> We The People</p> <p><input type="radio"/> <b>Shiva Ayyadurai</b> <b>Crystal Ellis</b></p> <hr/> <p>Write-in vote for President, if any</p> <hr/> <p>Write-in vote for Vice President, if any</p>	<p align="center"><b>For US Representative District 4</b> Vote for no more than ONE</p> <p><input type="radio"/> <b>Ryan Melton</b> Democratic Party</p> <p><input type="radio"/> <b>Randy Feenstra</b> Republican Party</p> <hr/> <p><input type="radio"/> _____ Write-in vote, if any</p>	<p align="center"><b>For Board of Supervisors District 3</b> Vote for no more than ONE</p> <p><input type="radio"/> <b>Willard Brian McNaughton</b> Democratic Party</p> <p><input type="radio"/> <b>Mark Nelson</b> Republican Party</p> <hr/> <p><input type="radio"/> _____ Write-in vote, if any</p>
		<p align="center"><b>For Board of Supervisors District 5</b> Vote for no more than ONE</p> <p><input type="radio"/> <b>Lincoln Ryan</b> Democratic Party</p> <p><input type="radio"/> <b>David Dietrich</b> Republican Party</p> <hr/> <p><input type="radio"/> _____ Write-in vote, if any</p>
		<p align="center"><b>For County Auditor &amp; Recorder</b> Vote for no more than ONE</p> <p><input type="radio"/> <b>Pat Gill</b> Democratic Party</p> <p><input type="radio"/> <b>Michelle K. Skaff</b> Republican Party</p> <hr/> <p><input type="radio"/> _____ Write-in vote, if any</p>
		<p align="center"><b>For County Sheriff</b> Vote for no more than ONE</p> <p><input type="radio"/> <b>Chad Sheehan</b> Republican Party</p> <hr/> <p><input type="radio"/> _____ Write-in vote, if any</p>

SAMPLE

Nonpartisan Offices	Judicial Ballot	Public Measures
<p><b>For Soil &amp; Water Conservation District Commissioner</b> Vote for no more than THREE</p> <p><input type="radio"/> Jason Yockey</p> <p><input type="radio"/> Scott Matthias</p> <p><input type="radio"/> _____ Write-in vote, if any</p> <p><input type="radio"/> _____ Write-in vote, if any</p> <p><input type="radio"/> _____ Write-in vote, if any</p>	<p><b>Notice to voters.</b> Vote on all names by completely filling in the appropriate oval below each name.</p> <p><b>Supreme Court Justice</b></p> <p>Shall the following Supreme Court Justice be retained in office?</p> <p><b>David May</b></p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>Shall the following amendment to the Constitution be adopted?</p> <p><b>Constitutional Amendment 1</b></p> <p>Full Text: Section 1 of Article II of the Constitution of the State of Iowa, as amended by the amendment of 1970, is repealed and the following adopted in lieu thereof: Section 1. Electors. Only a citizen of the United States of the age of eighteen years, who shall have been a resident of this state for such period of time as shall be provided by law and of the county in which the citizen claims the citizen's vote for such period of time as shall be provided by law, shall be entitled to vote at all elections which are authorized by law. However, for purposes of a primary election, a United States citizen must be at least eighteen years of age as of the next general election following the primary election. The required periods of residence shall not exceed six months in this state and sixty days in the county.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><b>For County Agricultural Extension Council</b> Vote for no more than FOUR</p> <p><input type="radio"/> Jacob Heller</p> <p><input type="radio"/> Bethany Widman</p> <p><input type="radio"/> Don Wiese</p> <p><input type="radio"/> Pamela Luebke Mickelson</p> <p><input type="radio"/> Alan Ralston</p> <p><input type="radio"/> _____ Write-in vote, if any</p> <p><input type="radio"/> _____ Write-in vote, if any</p> <p><input type="radio"/> _____ Write-in vote, if any</p> <p><input type="radio"/> _____ Write-in vote, if any</p>	<p><b>Court of Appeals Judges</b></p> <p>Shall the following Court of Appeals judges be retained in office?</p> <p><b>Tyler J. Buller</b></p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p><b>Mary Elizabeth Chicchelly</b></p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p><b>Samuel Langholz</b></p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p><b>Mary Ellen Tabor</b></p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>Shall the following amendment to the Constitution be adopted?</p> <p><b>Constitutional Amendment 2</b></p> <p>Full Text: Section 17 of Article IV of the Constitution of the State of Iowa is repealed and the following adopted in lieu thereof: Sec. 17. Lieutenant governor or lieutenant governor-elect to become or act as governor or governor-elect. If there is a temporary disability of the governor, the lieutenant governor shall act as governor until the disability is removed, or the governor dies, resigns, or is removed from office. In case of the death, resignation, or removal from office of the governor, the lieutenant governor shall become governor for the remainder of the term, which shall create a vacancy in the office of lieutenant governor. This section shall also apply, as appropriate, to the governor-elect and the lieutenant governor-elect.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
	<p><b>District 3B Judge</b></p> <p>Shall the following District Court judge be retained in office?</p> <p><b>Robert D. Tiefenthaler</b></p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>Shall the following public measure be adopted?</p> <p><b>Public Measure WB</b></p> <p>Shall the Board of Directors of the Sergeant Bluff-Luton Community School District, in the County of Woodbury, State of Iowa, be authorized to contract indebtedness and issue General Obligation Bonds in an amount not to exceed \$54,600,000 to provide funds to build, furnish, and equip a new Primary School building as an addition to the Elementary building and improve the site; to build, furnish, and equip a new Career and Technical Education building and improve the site; and to remodel, repair, and improve portions of the High School building, including HVAC, lighting, and electrical systems, building controls, and ceilings?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
	<p><b>District 3B Associate Judge</b></p> <p>Shall the following District Associate judges be retained in office?</p> <p><b>Jessica R. Noll</b></p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p><b>Stephanie S. Forker Parry</b></p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
<p><b>Public Measures</b></p> <p><b>Notice to voters.</b> To vote to approve any question on this ballot, blacken the oval (●) before the word "YES". To vote against a question blacken the oval (●) before the word "NO".</p>	<p><b>Public Measures</b></p> <p><b>Notice to voters.</b> To vote to approve any question on this ballot, blacken the oval (●) before the word "YES". To vote against a question blacken the oval (●) before the word "NO".</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
039	Typ:01 Seq:0039 Spl:01	<b>TURN THE BALLOT OVER</b>

SAMPLE