

Official Ballot
2023 City/School Election

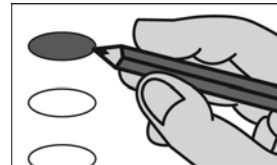
November 7, 2023

County of Woodbury, State of Iowa

 Precinct Election Official



- 1 **Voting Mark.** To vote completely fill in the oval next to your choice.
- 2 **Write-in Votes.** To vote for a person whose name is not on the ballot, write the name on the write-in line below the list of candidates and fill in the oval next to it.
- 3 **Use only a black ballpoint pen to mark your ballot.**
- 4 **Do not cross out,** if you change your mind, exchange your ballot for a new one.



City Offices	School Board Offices	Public Measures
<p align="center">MAYOR Bronson Vote for no more than One</p> <p><input type="radio"/> Jason Garnand</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center">LAWTON-BRONSON SCHOOL BOARD For Director District At Large Vote for no more than One</p> <p><input type="radio"/> Bryan Mesz</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center">LAWTON-BRONSON SCHOOL DISTRICT PUBLIC MEASURE WJ</p> <p align="center">Shall the following public measure be adopted?</p> <p>Shall the Board of Directors of the Lawton-Bronson Community School District in the Counties of Woodbury and Plymouth, State of Iowa, be authorized to contract indebtedness and issue General Obligation Bonds in an amount not to exceed \$15,500,000 to provide funds to build, furnish and equip additions to the Junior-Senior High School, including auditorium and gymnasium additions, with related remodeling and improvements; and including related site improvements?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
<p align="center">COUNCIL MEMBER Bronson Vote for no more than Two</p> <p><input type="radio"/> Jeff Keleher</p> <p><input type="radio"/> Dave West</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center">LAWTON-BRONSON SCHOOL BOARD For Director District 1 Vote for no more than One</p> <p><input type="radio"/> Chad Michael White</p> <p><input type="radio"/> _____ Write-in</p> <p align="center">LAWTON-BRONSON SCHOOL BOARD For Director District 2 Vote for no more than One</p> <p><input type="radio"/> Blake Sappingfield</p> <p><input type="radio"/> _____ Write-in</p> <p align="center">LAWTON-BRONSON SCHOOL BOARD For Director District 3 Vote for no more than One</p> <p><input type="radio"/> Nicole Scott</p> <p><input type="radio"/> Dennis Reinke</p> <p><input type="radio"/> _____ Write-in</p>	This cell is shared with the Public Measures section above and contains no additional content

SAMPLE

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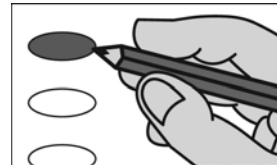
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	School Board Offices	Public Measures
	<p align="center">LAWTON-BRONSON SCHOOL BOARD For Director District At Large Vote for no more than One</p> <p><input type="radio"/> Bryan Mesz</p> <p><input type="radio"/> _____ <small>Write-in</small></p>	<p align="center">LAWTON-BRONSON SCHOOL DISTRICT PUBLIC MEASURE WJ</p> <p align="center">Shall the following public measure be adopted?</p> <p>Shall the Board of Directors of the Lawton-Bronson Community School District in the Counties of Woodbury and Plymouth, State of Iowa, be authorized to contract indebtedness and issue General Obligation Bonds in an amount not to exceed \$15,500,000 to provide funds to build, furnish and equip additions to the Junior-Senior High School, including auditorium and gymnasium additions, with related remodeling and improvements; and including related site improvements?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
	<p align="center">LAWTON-BRONSON SCHOOL BOARD For Director District 1 Vote for no more than One</p> <p><input type="radio"/> Chad Michael White</p> <p><input type="radio"/> _____ <small>Write-in</small></p>	
	<p align="center">LAWTON-BRONSON SCHOOL BOARD For Director District 2 Vote for no more than One</p> <p><input type="radio"/> Blake Sappingfield</p> <p><input type="radio"/> _____ <small>Write-in</small></p>	
	<p align="center">LAWTON-BRONSON SCHOOL BOARD For Director District 3 Vote for no more than One</p> <p><input type="radio"/> Nicole Scott</p> <p><input type="radio"/> Dennis Reinke</p> <p><input type="radio"/> _____ <small>Write-in</small></p>	

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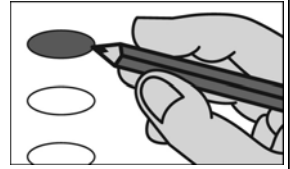
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School Board Offices

SBL SCHOOL BOARD
For Director District At Large
Vote for no more than Three

- Jeff W. Wright**
- Tammy Matthey**
- Jason Gehling**

Write-in

Write-in

Write-in

Merged Area XII

WESTERN IOWA TECH COMMUNITY COLLEGE
For Director District 7
Vote for no more than One

- Jeremy R. Ogle**
- Al Aymar**

Write-in

SAMPLE

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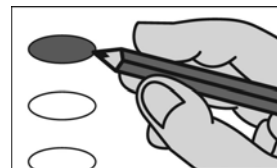
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	School Board Offices	Public Measures
	<p align="center">WESTWOOD SCHOOL BOARD For Director District At Large Vote for no more than Three</p> <p><input type="radio"/> Jeffrey Berg</p> <p><input type="radio"/> Andy Clayton</p> <p><input type="radio"/> Dan Lee</p> <p><input type="radio"/> Elliott Johnson</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center">WESTWOOD SCHOOL DISTRICT PUBLIC MEASURE WL</p> <p align="center">Shall the following public measure be adopted?</p> <p>Shall the Board of Directors of the Westwood Community School District, in the Counties of Woodbury and Monona, State of Iowa, for the purpose of purchasing and improving grounds; constructing schoolhouses or buildings and opening roads to schoolhouses or buildings; purchasing of buildings; purchase, lease or lease-purchase of technology and equipment; paying debts contracted for the erection or construction of schoolhouses or buildings, not including interest on bonds; procuring or acquisition of libraries; repairing, remodeling, reconstructing, improving, or expanding the schoolhouses or buildings and additions to existing schoolhouses; expenditures for energy conservation; renting facilities under Iowa Code Chapter 28E; purchasing transportation equipment for transporting students; lease purchase option agreements for school buildings or equipment; purchasing equipment authorized by law; or for any purpose or purposes now or hereafter authorized by law, be authorized for a period of ten (10) years, to levy annually, a voter-approved physical plant and equipment property tax not to exceed One Dollar Thirty-Four Cents (\$1.34) per One Thousand Dollars (\$1,000) of the assessed valuation of the taxable property within the school district commencing with the levy for collection in the fiscal year ending June 30, 2027, or each year thereafter?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
SAMPLE	Ballot Style 64	Typ:01 Seq:0064 Spl:01
	37 Bronson - D	

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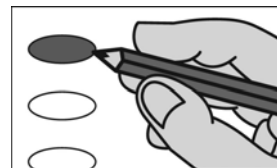
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School Board Offices

WOODBURY CENTRAL SCHOOL BOARD

For Director District At Large

Vote for no more than Four

- Nathan Mellies**
- Kirsten Biggerstaff**
- Adam Lloyd**
- Eric F. Nelson**

Write-in

Write-in

Write-in

Write-in

SAMPLE